

## APPLICATION FORM

I, the undersigned (name and surname) \_\_\_\_\_

legal representative of the Production Company \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name and surname of the Application contact person: \_\_\_\_\_

### hereby request

the granting of the  
Work:



certification mark for the the following Audiovisual

\_\_\_\_\_

which will be shot on the following dates (indicate precise dates):

\_\_\_\_\_

at the following locations:

\_\_\_\_\_

indicate any aggravating factors from an environmental point of view below (for example, shooting in protected areas, shooting at night in residential areas, shooting in urban areas with heavy traffic, etc.):

\_\_\_\_\_

**undertake**

- to guarantee that the Audiovisual Work complies with the two Pre-requisites or mandatory requirements set out in the Green Film Rating System (art. 3 of the Regulations for Use);
- henceforth, in the event that the Audiovisual Work is awarded the authorisation to use the Green Film Mark, to use the original graphics of the Mark shown in Annex 1 of the Regulations for Use and to comply with the rules of use provided in the Regulations for Use and in the Visual Identity Manual;

**declare**

- that the Production Company will send all the documentation necessary to prove compliance with the declarations made in Annex A of this application within one month from the last day of shooting;
  - that the Production Company is willing to undergo an unannounced verification by an appointed party during the shooting of the Audiovisual Work;
  - that the Verifying Body to be appointed for the verification process of the Audiovisual Work is:
- 

**attach**

the Criteria selection form (Annex A).

Place and date, \_\_\_\_\_

Signature

**Attached:** valid identity document.

## ANNEX A - CRITERIA SELECTION FORM

Production Company: \_\_\_\_\_

Title of the Audiovisual Work: \_\_\_\_\_

**Contact person** Name and Surname: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### CHECK-LIST

Select the chosen Criteria, indicating the related score in the column entitled "Declared" on the right.

The Criteria may be changed at a later date, provided that the change is communicated to the Certifying Body or Appointed Party, if any, at the same time as the submission of the Sustainability Plan.

A minimum of **20 points** is required.

MANDATORY PRE-REQUISITES: PLANNING SUSTAINABILITY		Score	
			Declared
Pr1	Sustainability plan	✓	
Pr2	Transport optimization plan	✓	
<b>CRITERION A: ENERGY SAVING</b>			
		Score	
			Declared
A1	Temporary connections to the power distribution grid	3	
A2	Green power	3	
A3	LED lighting	3	
<b>CRITERION B: TRANSPORT AND ACCOMMODATION</b>			
		Score	
			Declared
B1	Euro 5 vehicles	1	
B2	Euro 6 vehicles, hybrid, methane, LPG and/or electric vehicles	4	
B3	Accommodation: within 10 km of the set	4	
B4	Accommodation: certified accommodation structures	max 3	
	<i>Option 1: EMAS or European Ecolabel: 3 pts</i>		

	<i>Option 2: ISO 14001 and other ISO 14024 certifications: 2 pts</i>		
<b>CRITERION C: CATERING</b>		<b>Score</b>	
			Declared
C1	Drinking water	max 4	
	<i>Option 1: local water network: 4 pts</i>		
	<i>Option 2: freestanding water dispensers: 3 pts</i>		
C2	Supply of meals	max 4	
	<i>Option 1: restaurants: 4 pts</i>		
	<i>Option 2: catering without lunch-boxes: 1 pt</i>		
C3	Reusable tableware	2	
C4	Hot beverages on-set	3	
<b>CRITERION D: MATERIALS SELECTION</b>		<b>Score</b>	
			Declared
D1	Certified suppliers and products	max 3	
	<i>Option 1: EMAS or European Ecolabel: 3 pts</i>		
	<i>Option 2: ISO 14001 and other ISO 14024 certifications: 2 pts</i>		
D2	Recycled materials or materials deriving from reuse	1	
D3	Reuse of scene materials	2	
D4	Paper-based communication	1	
<b>CRITERION E: WASTE MANAGEMENT</b>		<b>Score</b>	
			Declared
E1	Differentiated waste collection	4	
<b>CRITERION F: COMMUNICATION</b>		<b>Score</b>	
			Declared
F1	Communicating Sustainability	max 5	
	Press kit document: 1 pt		
	Trailer/clip/backstage: 3 pts		
	Initiative proposed by the Production company: 1 pts		
<b>TOTAL</b>		<b>50</b>	

Place and date, \_\_\_\_\_

The legal representative \_\_\_\_\_

STAMP