

## DOCUMENTARY APPLICATION FORM

I, the undersigned (name and surname) \_\_\_\_\_

legal representative of the Production Company \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Name and surname of the Application contact person: \_\_\_\_\_

**hereby request**

the granting of the  
Work:



certification mark for the the following Audiovisual

\_\_\_\_\_

which will be shot on the following dates (indicate precise dates):

\_\_\_\_\_

at the following locations:

\_\_\_\_\_

indicate any aggravating factors from an environmental point of view below (for example, shooting in protected areas, shooting at night in residential areas, shooting in urban areas with heavy traffic, etc.):

\_\_\_\_\_

**declare**

- to guarantee that the Audiovisual Work complies with the Pre-requisite or mandatory requirement set out in the Green Film Doc Rating System (art. 3 of the Regulations for Use);
  - that the Production Company will send all the documentation necessary to prove compliance with the declarations made in Annex A of this application within one month from the last day of shooting;
  - that the Verifying Body to be appointed for the verification process of the Audiovisual Work is:
- 

**attach**

the Criteria selection form (Annex A).

Place and date, \_\_\_\_\_

Signature

**Attached:** valid identity document.

## ANNEX A - CRITERIA SELECTION FORM

Production Company: \_\_\_\_\_

Title of the Audiovisual Work: \_\_\_\_\_

**Contact person** Name and Surname: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

### CHECK-LIST

Select the chosen Criteria, indicating the related score in the column entitled "Declared" on the right.

The Criteria may be changed at a later date, provided that the change is communicated to the Certifying Body or Appointed Party, if any, at the same time as the submission of the Sustainability Plan.

A minimum of **20 points** is required.

MANDATORY PRE-REQUISITES: PLANNING SUSTAINABILITY		Score	
			Declared
Pr1	Sustainability plan	✓	
<b>CRITERION A: ENERGY SAVING</b>			
		Score	
			Declared
A1	Green power	3	
A2	LED lighting	4	
A3	Rechargeable batteries	4	
<b>CRITERION B: TRANSPORT AND ACCOMMODATION</b>			
		Score	
			Declared
B1	Public Transport	4	
B2	Euro 6, hybrid, methane, LPG, electric vehicles and/or public transport	2	
B3	Accommodation: within 10 km of the set	4	
B4	Accommodation: certified accommodation structures	max 2	
	<i>Option 1: EMAS or European Ecolabel: 3 pts</i>		

	<i>Option 2: ISO 14001 and other ISO 14024 certifications: 2 pts</i>		
<b>CRITERION C: CATERING</b>		<b>Score</b>	
			Declared
C1	Drinking water	max 4	
	<i>Option 1: local water network: 4 pts</i>		
	<i>Option 2: freestanding water dispensers: 3 pts</i>		
C2	Supply of meals	max 4	
	<i>Option 1: restaurants: 4 pts</i>		
	<i>Option 2: catering without lunch-boxes or disposable tableware: 3 pt</i>		
	<i>Option 3: baskets without disposable tableware and with certified environment-friendly packaging: 2 pts</i>		
<b>CRITERION D: WASTE MANAGEMENT</b>		<b>Score</b>	
			Declared
D1	Differentiated waste collection	4	
<b>CRITERION F: COMMUNICATION</b>		<b>Score</b>	
			Declared
F1	Communicating Sustainability	max 5	
	Press kit document: 1 pt		
	Trailer/clip/backstage: 3 pts		
	Initiative proposed by the Production company: 1 pts		
<b>TOTAL</b>		<b>40</b>	

Place and date, \_\_\_\_\_

The legal representative \_\_\_\_\_

STAMP